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THE CABINET

**Wednesday, 24th April, 2013 at 8.15 pm in the Conference Room,
Civic Centre, Silver Street, Enfield, EN1 3XA**

AGENDA – PART 2 TO FOLLOW PAPERS

Please find attached a copy of the following report which was marked as “to follow” on the agenda part two as previously circulated.

31. GARFIELD SCHOOL RE-PROVISION OF A 3FE SCHOOL (Pages 1 - 6)

A report from the Director of Schools and Children’s Services and Director of Finance, Resources and Customer Services is attached. This should be read in conjunction with Report No.207, agenda part one refers. **(Key decision – reference number 3698)**

(Report No.210)
(9.35 – 9.40 pm)

(Exempt information by virtue of paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)

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of the Local Government Act 1972.

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